

Bill No. R- 72-10-17

RESOLUTION NO. R- 44-72

RESOLUTION Approving and Authorizing  
Application by the City of Fort Wayne  
for a Federal Grant to Assist in  
Financing the Preparation of a 701  
Planning Program Reconstructing the  
Environment for the City of Fort Wayne.

WHEREAS, under Section 701 of the Housing Act of 1954, as amended, the Secretary of Housing and Urban Development is authorized to make grants available to assist in the solving of planning problems; and

WHEREAS, Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color or national origin under any program or activity receiving Federal financial assistance; and

WHEREAS, it is desirable and in the public interest that the City of Fort Wayne prepare a 701 Planning Program for reconstructing the environment;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

1. That the preparation of the 701 Planning Program reconstructing the environment is hereby approved.

2. That the financial assistance under Section 701 of the Housing Act of 1954, as amended, is required to enable the City of Fort Wayne to finance the preparation of the 701 reconstructing the environment program.

3. That it is fully cognizant of the obligations and responsibilities that are imposed by a Federal contract for a grant to assist in the preparation of a Section 701 Planning Program and that it is the sense of this body that such obligations can and will be fulfilled.

4. That the filing of an application by the City of Fort Wayne under Section 701 of the Housing Act of 1954, as amended, to assist in financing the preparation of a reconstructing the environment program for the City of Fort Wayne is hereby authorized and approved.

*William I. Ringer*  
Councilman

*approved as to form  
and legality  
John H. Loggins  
Associate City Attorney*



Read the first time in full and on motion by \_\_\_\_\_ seconded by \_\_\_\_\_ and duly adopted, read the second time by title and referred to the Committee on \_\_\_\_\_ (and to the City Plan Commission for recommendation) (and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock P.M., E.S.T.

Date: \_\_\_\_\_ CITY CLERK

Read the third time in full and on motion by Hinga seconded by Talarico and duly adopted, placed on its passage. Passed (~~lost~~) by the following vote:

|             | AYES <u>9</u> | NAYS <u>0</u> | ABSTAINED _____ | ABSENT _____ to-wit: |
|-------------|---------------|---------------|-----------------|----------------------|
| Burns       | ✓             | _____         | _____           | _____                |
| Hinga       | ✓             | _____         | _____           | _____                |
| Kraus       | ✓             | _____         | _____           | _____                |
| Nuckols     | ✓             | _____         | _____           | _____                |
| Moses       | ✓             | _____         | _____           | _____                |
| Schmidt, D. | ✓             | _____         | _____           | _____                |
| Schmidt, V. | ✓             | _____         | _____           | _____                |
| Stier       | ✓             | _____         | _____           | _____                |
| Talarico    | ✓             | _____         | _____           | _____                |

Date 10-24-72 \_\_\_\_\_ CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana as (~~Zoning Map~~) (~~General~~) (~~Annexation~~) (~~Special~~) (~~Appropriation~~) Ordinance (Resolution) No. R-44-72 on the 24th day of October, 1972.

ATTEST: (SEAL)

\_\_\_\_\_  
CITY CLERK

John Guckols  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 25th day of October, 1972 at the hour of 10:00 o'clock A. M., E.S.T.

\_\_\_\_\_  
CITY CLERK

Approved and signed by me this 3rd day of October, 1972 at the hour of 10:00 o'clock A. m., E.S.T.

Don A. Leband  
MAYOR

# ORDINANCE CHECK-OFF SHEET

## INFORMATION REGARDING ORDINANCE

## CONTENTS OF ORDINANCE

|          |   |
|----------|---|
|          | BILL NO. <i>R-72-10-17</i>                                      |
|          | ORDINANCE NO. <i>R-44-72</i>                                    |
| <i>X</i> | REGULAR SESSION <i>10-24-72</i>                                 |
|          | SPECIAL SESSION   |
|          | APPROVED AS TO FORM AND LEGALITY <i>Logan</i>                   |
|          | BILL WRITTEN BY   |
|          | DATE INTRODUCED <i>10-24-72</i>                                 |
|          | REFERRED TO SAID STANDING COMMITTEE <i>Hinga</i><br><i>Finn</i> |
|          | REFERRED TO CITY PLAN   |
|          | LEGAL PUBLIC HEARING  |
|          | LEGAL PUBLICATION   |
|          | JOINT HEARING   |
|          | DEPARTMENT HEARING  |
|          | HOLD FILE   |
| <i>X</i> | PASS <i>10-24-72</i>  |
|          | DO NOT PASS   |
|          | WITHDRAWN   |
|          | SUSPENSION OF RULES   |
|          | PRIOR APPROVAL  |
|          | ORDINANCE TAKEN OUT OF OFFICE                                   |
|          | OTHER INSTRUCTIONS REGARDING ORDINANCE                          |
|          | CORRECTIONS MADE TO ORDINANCE                                   |
|          | PEOPLE SPEAKING FOR ORDINANCE <i>Mr. Bentner</i>                |
|          | PEOPLE SPEAKING AGAINST ORDINANCE                               |

|          |   |
|----------|---|
|          | COMMITTEE SHEET                                       |
| <i>X</i> | VOTE SHEET  |
|          | PURCHASE ORDERS                                       |
|          | BIDS  |
|          | ORDERS, BIDS OR OTHER PAPERS TAKEN OUT AND BY WHOM    |
|          | LETTER REQUESTING ORDINANCE DRAWN UP BY CITY ATTORNEY |
|          | COMMUNICATIONS FROM                                   |
|          | ZONING MAPS   |
|          | ABSTRACTS   |
|          | TITLES  |
|          | PRIOR APPROVAL LETTER                                 |

## COUNCILMAN'S VOTE

|            | <i>9</i> AYES | NAYS | ABSENT |
|------------|---------------|------|--------|
| BURNS      | <i>X</i>      |      |        |
| HINGA      | <i>X</i>      |      |        |
| KRAUS      | <i>X</i>      |      |        |
| MOSES      | <i>X</i>      |      |        |
| NUCKOLS    | <i>X</i>      |      |        |
| D. SCHMIDT | <i>X</i>      |      |        |
| V. SCHMIDT | <i>X</i>      |      |        |
| STIER      | <i>X</i>      |      |        |
| TALARICO   | <i>X</i>      |      |        |

COMMENTS: